## PERMIT CITY OF NAPOLEON, OHIO - BUILDING DEPARTMENT 255 West Riverview Avenue, Napoleon, Ohio 43545 - (419) 592-4010

| Permit No. 3611 Issued 07/14/95                           | _ FEES                | BASE             | PLUS          | TOTAL  |
|---|-----------------------|------------------|---------------|--|
| Location 0-656 Rd. 11-C                                   | []Building            | \$               | \$            | \$   |
| Lot   | _ []Electrical        | \$               | \$            | \$   |
| Issued by Brent N. Damman                                 | []Plumbing            |                  |               |  |
| Owner Ralph Bimmerman 592-1120                            | []Mechanical          | \$               | \$            | \$   |
| Address 10-024 Rd. P Napoleon, OH                         | _<br>[]Demolition     | \$               | \$            |  |
| AgentSelf   | []Zoning              | \$               | \$            | \$   |
| Address   | []Sign                |                  | 1 1           | - 1  |
| Use Type - Residential X                                  | [X]Water Tap          |                  |               |  |
| Other - Describe  | []Sew. Insp.          | -                |               | tu.  |
| No. Dwelling Units  | []Sewer Tap           |                  |               |  |
| NewReplacement  | []Temp.Water          |                  |               | E THE PERSON   |
| Add'nAlterRemodel   | []Temp.Elec.          |                  |               |  |
| xed Occupancy   | ir I                  |                  |               | Design to the Party of the Part |
| Change of Occupancy                                       |                       |                  | ••••••        |  |
| Estimated Cost \$ 200.00                                  | BALANCE               |                  |               | 30 1   |
| ZONING INFORMATION  |                       |                  |               |  |
| district lot dimensions                                   | area front            | yd s             | ide yd        | rear yd  |
| max hgt no pkg spaces no ldg spaces                       | max cover             | petition or appe | eal req'd     | date appr  |
| WORK INFORMATION  | 703<br>15             | A TIME           |               | 1  |
| Size: LengthWidth   | Stories               | Ground           | d Floor A     | rea  |
| HeightBuilding Volume                                     |                       |                  |               | 204  |
| Electrical:   | HELD<br>TAKE          |                  |               |  |
| Plumbing: Water line tap outside City limi                | ts.                   | ARIKO SAI        | HED THE       | 11-21  |
| Mechanical:   |                       |                  |               | **************************************   |
| Additional Information:                                   |                       |                  | PAIE          | )  |
|   | 6                     |                  | JUL 17        | 1995   |
| Date 7-14-9 Applicant Signature                           | alph Zmm              | eman             | ET PE NAI     | POLECIAL   |
| White-Building Department Yellow-Applicant Pink-Electrica | al Inspector Green-Cl | erk-Treasurer    | Gold-County A | Auditor  |

Green-Clerk-Treasurer

**Gold-County Auditor** 

## INSPECTION RECORD

|            | UNDERGR                          | UNDERGROUND ROUGH-IN    |        |                               |  |       |                                |              | FINAL |  |           |         |
|------------|----------------------------------|-------------------------|--------|-------------------------------|--|-------|--------------------------------|--------------|-------|--|-----------|---------|
|            | Туре                             | Date                    | Ву     | Туре                          | Date   | Ву    | Туре                           | Date         | Ву    | Туре                                       | Date      | Ву      |
|            | Building<br>Drains               |                         |        | Drainage, Waste & Vent Piping |  |       | Indirect<br>Waste              |              |       | Drainage, Waste<br>& Vent Piping           |           | _       |
| S<br>N     | Water<br>Piping                  |                         |        |                               |  |       |                                |              |       | Backflow<br>Prevention                     |           |         |
| PLUMBING   | Building<br>Sewer                |                         |        | Water<br>Piping               |  |       | Condensate<br>Lines            |              |       | Water<br>Heater                            |           |         |
|            | Sewer<br>Connection              |                         |        | 1/1/2                         |  |       |                                |              |       | FINAL<br>APPROVAL                          | NEL STORY | NO COL  |
| CAL        | Refrigerant<br>Piping            |                         |        | Refrigerant<br>Piping         |  |       | Chimney(s)                     |              |       | Grease Exhaust<br>System                   |           |         |
|            |                                  |                         |        | Duct<br>Furnace(s)            |  |       | Fire<br>Dampers                |              |       | Air Cond.<br>Unit(s)                       |           |         |
| MECHANICAL | Ducts/<br>Plenums                |                         |        | Ducts/<br>Plenums             |  |       | ☐ Radiant Htr(s)☐ Unit Htr(s)  |              |       | Refrigeration<br>Equipment                 |           |         |
| ECH        |                                  |                         |        | Duct<br>Insulation            |  |       | Pool<br>Heater                 |              |       | Furnace(s)                                 |           |         |
| 2          |                                  |                         |        | Combustion<br>Products Vents  |  |       | Ventilation  Supply Exhst.     | Taxanti da a |       | FINAL<br>APPROVAL                          | -         | APRIL D |
|            | Conduits & or Cable              |                         |        | Conduits/<br>Cable            |  | 11000 | □ Range<br>□ Dryer             |              |       | Temp Service<br>Temp Lighting              |           |         |
| AL         | Grounding & or Bonding           |                         |        | Rough<br>Wiring               |  |       | ☐ Generator(s)<br>☐ Motors     |              |       | Fixtures<br>Lampholders                    |           |         |
| T<br>S     | Floor Ducts<br>Raceways          |                         |        | Service Panel<br>Switchboard  |  |       | □ Water Htr<br>□ Welder        |              |       | Signs                                      |           |         |
| ELECTRICAL | Service<br>Conduit               |                         |        | Busways<br>Ducts              |  |       | □ Heaters □ Heat Cable         |              |       | Electric Mtr.<br>Clearance                 |           |         |
| Ш          | Temporary<br>Power Pole          |                         |        | Subpanels                     |  |       | □ Duct Htr(s) □ Furnace(s)     | ence months  |       | FINAL<br>APPROVAL                          |           | SE 183  |
|            | Location, Set-<br>backs, Esmt(s) |                         | 15.000 | Exterior Wall<br>Construction | No. of Concession, Name of Street, or other Persons, Name of Street, or ot |       | Roof Covering<br>Roof Drainage |              |       | Smoke<br>Detector                          |           |         |
|            | Excavation                       |                         |        |                               |  |       | Exterior<br>Lath               |              |       | Demolition<br>(sewer cap)                  |           |         |
|            | Footings &<br>Reinforcing        |                         |        |                               |  |       | □ Interior Lath □ Wallboard    |              |       |  |           |         |
| BUILDING   | Floor<br>Slab                    |                         |        | Interior Wall<br>Construction |  |       | Fire<br>Wall(s)                |              |       | Building or<br>Structure                   | _         | L       |
| 3UIL       | Foundation Walls                 |                         |        | Columns &<br>Supports         |  |       | Fireplace<br>Chimney           |              |       |  |           | L       |
| _          | Sub-soil<br>Drain                |                         |        | Crawl Space □ Vent □ Access   |  |       | Attic                          |              | 1     |  | _         | L       |
|            | Piles                            |                         |        | Floor<br>System(s)            |  |       |                                |              |       | FINAL APPROVAL BLDG. DEPT.  Certificate of | -         | 1       |
|            |                                  |                         |        | Roof<br>System                | and the second   |       | Special Insp<br>Reports Rec'd  | PORT PORT    | 700   | Occupancy Issued                           |           |         |
|            |                                  | INSPECTIONS, CORRECTION |        |                               | NS, E  | TC.   | INSP                           | ECTI         | ONS   | , CORRECTIONS,                             | ETC.      | -       |
| JANC       |                                  |                         |        | <del></del>                   |  | -     |                                |              |       |  |           | +       |
| ADDITIONAL |                                  |                         |        |                               |  |       |                                |              |       |  |           |         |
| AL         |                                  | · ·                     |        |                               |  |       |                                |              |       |  |           |         |
|            |                                  |                         |        |                               | -  | 1     |                                |              |       |  |           | T       |

Residential, Building, Electrical, Plumbing, Mechanical, and Demolition Permit

FROM - The City of Napoleon, Ohio, Building Department

255 West Riverview Avenue; P.O. Box 151; Napoleon, Ohio 43545 - Telephone (419) 592-4010

| ENTRY NO.  |                         |  |               |                   |
|--|-------------------------|--|---------------|-------------------|
| PERMIT NO. 3611 ISSUED 7-14-95                         | / \mu-ts-s-             | Base   | Plus          | Total             |
| JOB LOCATION 0 - 656 Rd 11-C                           | ( )Building             | \$   | \$            | _ \$              |
| LOT  | ( )Electrical           | \$   | \$            | _ \$              |
| (Subdivision or Legal Description)                     | ( )Plumbing             | \$   | \$            | \$                |
| ISSUED BY  | ( )Mechanical           | \$   | \$            | \$                |
| (Building Official)                                    | ( )Demolition           | \$   | \$            | \$                |
| OWNER to ph Zimmer Mappione 592-1120                   | ( )Zoning               | \$   | \$            | \$                |
| ADDRESS 10-024 Rd, P Napoleon                          | ( )Sign                 | \$   | \$            | \$                |
| AGENT Set PHONE  | ( )Water Tap            | \$ 975.00  | \$            | \$ 975,00         |
| ADDRESS  | ( )Sewer Tap            | *  | *             | * <u>7/5,0</u> 0  |
| Residential ( ) Commercial ( ) Industrial              | -                       | •  | \$            |                   |
| ( ) Other  | ( )Temp Water           | \$   | \$            | \$                |
| WORK: ( ) New ( ) Addition ( ) Replacement ( ) Remodel | ( )Temp Elec.           | \$   | \$            | \$                |
| ESTIMATED COST = \$ 200 000                            | Additional Plan Review: | Structure _<br>Electric _  | Hours Hours   |                   |
| ZONING INFORMATION                                     | ac22 1 662              | Paid   |               | \$ 975.0<br>\$    |
| District Lot Dimensions Area                           | Front Yar               | d Side   | Yard R        | ear Yard          |
|  |                         |  |               |                   |
| Max Height No. Pkg. Spaces No. Ldg. Spaces             | Max Cover               | Petitio  | n or Annoal I | Page and Date     |
|  |                         | Tettero  | n or appear   | Required-Date     |
|  | *                       |  |               |                   |
| WORK INFORMATION                                       |                         | The state of the s |               |                   |
| Building: Ground Floor Area sq. ft.                    | Basement Floor Ar       | ea:  | sa f÷         |                   |
| Garage Floor Area sq. ft. 2nd Floor Area               | sq. ft. Ot              | her  | 54. 10        | •                 |
| Size: Length Width Stories                             | Height                  |  |               | sq. rt.           |
| Building Volume (for Demolition Permit)cubi            |                         |  |               |                   |
| Description of Work: water line to                     | 0 - +->                 | 1 01   | 1015          | 1                 |
| Inc to   | MUL SI                  | of fity  | palinh        | 15                |
|  |                         | 1 3  | UL 1 7 190    | 15                |
|  |                         |  | OF WARCH      | FOR               |
|  |                         | CITY   | 121           | a property of the |

| ELECTRICAL:   | Contractor  | Phone  |
|---|---|--|
|   | Address   | ESTIMATED COST = \$  |
| Type of Work:   | ( )New ( )Service Change ( )Rewiring ( )Add'l Win   | ring TEMPORARY ELEC. REQUIRED - ( )Yes ( )N  |
|   | Size of Service Underground On  | verhead Number of New Circuits   |
| Description of  | Work:   |  |
| PLUMBING:   | Contractor  | Phone  |
|   | Address   | ESTIMATED COST = \$  |
| WATER TAP REQUI   | TRED - ( )Yes ( )No Size Type of Pipe   | Water Dist. Pipe   |
| SANITARY SEWER  | TAP REQUIRED - ( )Yes ( )No Size Type o   | f Pipe Dr. Waste Vt. Pipe  |
| STREET SEWER TA   | P REQUIRED - ( )Yes ( )No Type of Pipe  | STREET TO BE OPENED - ( )Yes ( )Ye   |
|   | Main Building Drain Size =  | Main Vent Pipe Size =  |
| LIST NUMBER OF  | PLUMBING FIXTURES BELOW:  |  |
| Water Closets =   | Bathtubs = Showers = Lavatories   | G = Kitchen Sinks = Disposal =   |
| Clothes Washer  | Floor Drains = Dishwasher = Ot  | her Total -  |
| Description of  | Work:   |  |
| MECHANICAL:   | Contractor  | Phone  |
|   | Address   |  |
| HEATING SYSTEM -  | ( )Forced Air ( )Gravity ( )Hot Water ( )Steam  | ( )Unit Heaters ( )Radiant ( )Raseboard  |
|   | )Electric ( )Natural Gas ( )Propane ( )Wood ( )   |  |
| NUMBER OF HEAT Z  | ONES = HOT WATER - ( )One (1) Pipe  | ( )Two (2) Pipes ( )Series Loop  |
|   | Number of Circuits Number of Furnaces   |  |
| Number of Hot Wa  | ter Radiators Total Heat Loss   | Rated Capacity of Furnace/Roiler   |
| LOCATION OF HEAT  | ING UNITS - ( )Crawl Space ( )Floor Level ( )Att  | ic ( )Suspended ( )Roof ( )Outside   |
|   | ork:  |  |
| DRAWINGS REQUIRED<br>Foundation Plans,<br>Electrical Layout | 2: All applications must be accompanied by two (2). Floor Plans, Structural Framing Plans, Exterior Elect, Plumbing Isometric, Heating Layout, etc. All Plan Site Plans, and show electric panel and furnace local  | complete sets of Drawings including Site Plans, vations, Section and Details, Stair Details, |
| READ AND SIGN BEI<br>to complete the w<br>Building Code, th | OW: The undersigned hereby makes application for a cork in strict accordance with all applicable provision Napoleon Building and Zoning Codes, the Napoleon Exations and other pertinent sections of the Napoleon ( | Permit for all work described herein and agrees ons of the current edition of the C.A.B.O.   |
| Signature of Appl   | icant   | Pake :   |

## METER YOKE RELEASE

This document is for the release of **one (1)** Water Meter Yoke for <u>Residential</u> water service lines.

| RELEASE NO  |
|---|
| PERMIT NO. 3611 ISSUED 7-14-95  |
| JOB LOCATION 0-656 Rd, 11-C   |
| ( ) - Inside City Limits (X) - Outside City Limits  |
| ISSUED BY BY  |
| OWNER Kalph Zimmerman   |
| ADDRESS 10-024 Rd. P 10001000   |
| CONTRACTOR Self   |
| ADDRESS   |
| CONTRACTOR'S PHONE NO   |
| WATER TAP SIZE: ( ) = $1$ " ( ) = $1-1/2$ " ( ) = $2$ "   |
| WATER METER s#  |
| ( ) - New Dwelling ( ) - Existing Dwelling  |
| ( ) - Lawn Meter  |
|   |
| Water Service Line to be Type (K) Copper or (CTS) Polyethelene Tubing of one inch (1") minimum. |
|   |
| Watts No. 7 Dual check required (X) = Yes ( ) = No  |
| Water Meter Yoke installation is subject to the following conditions:                           |
| 1.) Must be located in an accessible area.  |
| 2.) Must be in an area not subject to freezing temperatures.                                    |
| Must be eighteen inches (18") above floor level, not in crawl spaces.                           |
| .) Must comply with the mounting criteria and clearances as set forth in DRAWING #04403901.     |

## STABLISH RECY WEIGHT